

# Building Owners and Managers Association Birmingham Membership Application / Data Form

**BOMA – Birmingham  
ATTN: Bernie Scott  
P.O. Box 1147  
Gardendale, AL 35071-1147**

## Member Information

Name (Please Print) _____ (Last Name)		_____ (First Name)		<input type="radio"/> RPA	<input type="radio"/> CPM	<input type="radio"/> SMT
				<input type="radio"/> FMA	<input type="radio"/> SMA	<input type="radio"/> _____
Company _____				<b>Title</b>  <input type="radio"/> Owner <input type="radio"/> President / Partner <input type="radio"/> Vice President <input type="radio"/> Property Manager <input type="radio"/> Building Manager <input type="radio"/> Agency Manager <input type="radio"/> Other _____		
Business Mailing Address _____			Suite/Room _____			
City _____		State _____				
County _____	Zip Code _____	Telephone Number _____				
E-Mail Address _____		Fax Number _____				

## Building / Corporate Information (Complete this section for 'Principal' or 'Additional' Membership only)

Building Name _____				<b>Property Description</b> <input type="radio"/> General Purpose Office <input type="radio"/> Medical Building  <input type="radio"/> Loft <input type="radio"/> Shopping Center  <input type="radio"/> Apt. / Condo <input type="radio"/> Hotel / Convention Ctr.  <input type="radio"/> Single Purpose / Corp Headquarters  <input type="radio"/> Corporate Membership With Multiple Bldg. <input type="radio"/> Other _____		
Street Location _____						
City _____		State _____				
County _____	Zip Code _____	Building Stories _____	Year Opened _____			
Total Building Rentable Area _____ Sq. Ft.	Building Office Area _____ Sq. Ft.	Building Retail Area _____ Sq. Ft.				
For Corporate Memberships Only						
_____ Buildings Represented in Membership Totaling _____ Sq. Ft. (Number)						

## Membership Request (to be completed by all Applicants)

I hereby request membership in the Building Owners and Managers Association of Birmingham.		<input type="radio"/> Principal Membership	<input type="radio"/> Professional Membership
Applicant Signature _____		<input type="radio"/> Additional Membership	<input type="radio"/> Government Membership
Date of Application _____		<input type="radio"/> Allied Membership	<input type="radio"/> Life Membership
Amt. Enclosed \$ _____		<input type="radio"/> Allied Secondary Membership	<input type="radio"/> Honorary Membership
(See definitions on reverse side)			

## ***BOMA MEMBERSHIP CATEGORIES***

- 1. Principal Membership** - Held by firms owning, developing, managing, leasing, controlling or otherwise directly involved in commercial property in the Birmingham area. This member has the right to vote and hold office and also includes membership to BOMA International. All firms must have a minimum of one membership to BOMA International through the Birmingham association of BOMA.
- 2. Additional Membership** - Additional associates of the Principal Member's firm. (Firm must have one local "Principal Membership".)
- 3. Allied Membership** - Firms which have a direct interest in real estate in which Principal Members are involved, providing goods or services, i.e., contractors, suppliers and manufacturers. This includes membership to BOMA International. All firms must have a minimum of one Allied membership thru the Birmingham association of BOMA.
- 4. Allied Secondary Membership** - Additional members of an Allied Member's firm. (Firm must have one local "Allied Membership".)
- 5. Professional** – Shall be a designated licensed attorney, registered engineer, licensed leasing agent and broker, licensed architect whose principal practice includes the field of commercial real estate. This includes membership to BOMA International.
- 6. Government** – Shall be federal, county, city or state agencies owning, developing, managing, leasing, controlling commercial property in the state. This includes membership to BOMA International.
- 7. Life** – Retired past BOMA members as approved by the BOMA membership.
- 8. Honorary** – Granted to those who render distinguished service to the Association and as approved by the Board of Directors.

**NOTE:** Memberships are held by the **firm**, which designates an individual to act as their representative in the appropriate membership category.

### ***MEMBERSHIP DUES***

Categories #1, 3, 5, and 6	\$600.00
Categories #2 and 4	\$500.00
After October 1 (includes next years membership – “15 for 12”)	\$600.00

### ***ALLIED MEMBERSHIP CATEGORIES***

Landscaping/Grounds Maintenance	Graphics/Publication	Moving
Security	Communication/Computers/Copiers	Janitorial
Glass	Elevators	Roofing/Waterproofing
Electrical	Utilities	Interior/Exterior Finishes
Chemical/Cleaning Supplies	Other _____	